File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| COMMITTEE NAME (Must be same as on Statement of Orga | nization) | | | |
|--|--|--|----------------------------------|--|
| lowans for Van Fossen | , | IF | FORM | |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)(4)County Central Committee (5)County Candidate (6)City Candidsubdivision Candidate (8)County PAC (9)City PAC (10)School Edit 1) Local Ballot Issue | al (F | DR-2 (Rev. 07/2007) DISCLOSURE REPORT For Office Use Only Comm. # | | |
| CANDIDATE COMMITTEES ONLY: | | | ogged In | -V |
| Candidate Name Jamie Van Fossen | Political Party (if applicable) | | canned | |
| | Republican | | omputer | KS AUDI |
| Office Sought State Representative | District (if Senate or House) House 81 | | udited <u>creati</u> | from candidate |
| Late reports are subject to possible civil and criminal penalties. Pur | rsuant to Iowa Code sections 68B.32 | A(7) and 68 | A.401(3), the call | ndidate, for a |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | C/ <u>C</u> | DATE SI | GNED |
| I AM FILING A | REPORT FOR (1) ELECTION | J //2\NON! | ELECTION VE | A.P. |
| (report date) | Indicate by | | ELECTION YEA | AK. |
| CHECK IF AMENDMENT TO REPORT DATED 1/22/2008 | · | | | |
| MONEOUS MENT TO NEPONT DATED | | Local Com | mittees, enter Dat | e of Election |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed. | | County & L which Elec | ocal Committees, tion is held | enter County in |
| STATEMENT OF CASH ON HAND |) | | | |
| CASH ON HAND at the beginning of the reporting period. (Tot | al of all funds held by the | | | |
| committee. This amount MUST be the same as the confittee of the last reporting period or must be zero if this is fir | ash on hand at the end | \$ | 8.66 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedu | ile A) (*also see in-kind below) | | 10,908.00 | |
| Schedule F: Loans Received total (Attach Schedule I | F) | | 1,000.00 | |
| Schedule H: Total Sales of Campaign Property (Attac | ch Schedule H) | | | |
| (Schedule H applies to Candidates' Comm | nittees Only) | | | |
| | SUB-TOTAL | \$ | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | | |
| Schedule B: Expenditures total (Attach Schedule B) (| **also see debts and loans below) | | 10,865.23 | |
| Schedule F: Loan Repayments total (Attach Schedule | e F) | | 1,000.00 | |
| CASH ON HAND at the end of this reporting period (if final repo | ort balance must be zero) | \$ | 51.43 | THE PARTY AND TH |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched | ule E) | \$ | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule | · | | | <u> </u> |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | YESI | NO |
| CANDIDATE COMMITTEES ONLY: | | | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attac | ch Schedule H) | \$ | | |
| STATE COMMITTEES: Submit a reconciled campaign accoun | , | h vear | | · · · · · · · · · · · · · · · · · · · |

Schedule A - Contributions

User: andersen (Malowans for Van Fo

Beginning Dt: 1/01/2007 Ending Dt: 12/31/2007 Filing Due Dt: 1/19/2008 Adjusted Due Dt: 1/22/2008 File Status: Amended Last Changed: 9/23/2008 11:23:29 AM Changed By: andersen

Number of Contributions 7 | Total of Schedule: \$10,908.00

| Date | Contributor | Amount | Status | Edit |
|------------|--|---------------------------------------|---------|--------------|
| 4/18/2007 | US Bank 201 W. 2 Street, Davenport, IA, 52801 | \$71.69 Check # Charge off by bank | Amended | Edit Delet |
| 12/31/2007 | Summary, Total n/a, Davenport, IA, 52803 | \$3,536.11 Check # | Amended | Edit Delet |
| 12/31/2007 | Adjusting, Entry n/a, n/a, IA, 00000 | \$0.20 Check # | Amended | Edit Delet |

Add Note

Iowa Ethics Campaign Disclosure Board, Copyright ©2008, All rights reserved

Schedule B - Expenditures

User: andersen (Ma lowans for Van Fo

Beginning Dt: 1/01/2007 Ending Dt: 12/31/2007 Filing Due Dt: 1/19/2008 Adjusted Due Dt: 1/22/2008 File Status: Amended Last Changed: 9/23/2008 11:16:57 AM Changed By: andersen

Number of Expenditures: 5 1 Total of Schedule: \$10,865.23

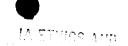
| Date | Payee | Amount | Status | Edit |
|-----------|--|------------------------|---------|--------------|
| 3/07/2007 | McDonald's city, Des Moines, IA, 50309 | \$2.64 Check # VISA | Amended | Edit Delet |
| 3/16/2007 | Starbucks 888 Middle Road, Bettendorf, IA, 52722 | \$5.99 Check # VISA | Amended | Edit Delet |
| 3/16/2007 | McDonald's city, Des Moines, IA, 50309 | \$5.93 Check # VISA | Amended | Edit Delet |
| 7/31/2007 | Quad City Bank & Trust P.O. Box 395, Bettendorf, IA, 52722-0007 | \$0.25 Check # | Amended | Edit Delet |
| 8/31/2007 | Quad City Bank & Trust P.O. Box 395, Bettendorf, IA, 52722-0007 | \$5.25 Check # | Amended | Edit Delet |

Add Note

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File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| COMMITTEE NAME (Must be same as on Statement of Orga | anization) | FORM |
|--|--|--|
| Iowans for Van Fossen | | DR-2 DISCLOSURE |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Candi Subdivision Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue | 2 State PAC (3 State (2) | (Rev. 07/2007) REPORT For Office Use Only Comm. # |
| CANDIDATE COMMITTEES ONLY: | Down (Secolicable) | Logged In 3 |
| Candidate Name | Political Party (if applicable) Republican | Scanned |
| Jamie Van Fossen | | Audited 5.808 |
| Office Sought State Representative | District (if Senate or House) 81 | |
| Late reports are subject to possible civil and criminal penalties. P | ursuant to Iowa Code sections 688.32A(7): 565-370-8790 TELEPHONE | 1/22/2008 |
| 01/22/08 | REPORT FOR (1) ELECTION /(2) | MON-FI ECTION YEAR. |
| I AM FILING A 01/22/08 | | |
| (report date) | / 101 | |
| CHECK IF AMENDMENT TO REPORT DATED | (Men rem) La | al Committees, enter Date of Election |
| Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is file | of Dissolution Form DF 3. | unty & Local Committees, enter County in Ich Election is held |
| STATEMENT OF CASH ON HAN | ND | |
| CASH ON HAND at the beginning of the reporting period. (Committee. This amount MUST be the same as the of the last reporting period or must be zero if this is | e cash on nang at the end | \$ (4,513.03) |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | 1 1/2 ac 20 | 5. 17 |
| | 3412-70 | 10 836 11 |
| Schedule A: Cash Contributions total (Attach Sche | edule A) (*also see in-kind below) | 10,836.11 |
| Schedule F: Loans Received total (Attach Schedu | ile F) | 1,000.00 |
| Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (A | ile F) | 1,000.00 |
| Schedule F: Loans Received total (Attach Schedu | ile F)ttach Schedule H) | 1,000.00 |
| Schedule F: Loans Received total (Attach Schedu Schedule H: Total Sales of Campaign Property (A | itach Schedule H) mmittees Only) SUB-TOTAL | 1,000.00 |
| Schedule F: Loans Received total (Attach Schedu Schedule H: Total Sales of Campaign Property (A | nttach Schedule H) mmittees Only) SUB-TOTAL | 1,000.00 11,836.11 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Co | nttach Schedule H) mmittees Only) SUB-TOTAL | 1,000.00 11,836.11 10,815.17 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Co SUBTRACT TOTAL MONEY SPENT THIS PERK Schedule B: Expenditures total (Attach Schedule | ntach Schedule H) | 1,000.00 11,836.11 10,815.17 1,000.00 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Co SUBTRACT TOTAL MONEY SPENT THIS PERK Schedule B: Expenditures total (Attach Schedule Schedule F: Loan Repayments total (Attach Schedule | sub-ToTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Consumption of Campaign Property (A (Schedule H applies to Candidates' Consumption of Campaign Property (Attach Schedule B: Expenditures total (Attach Schedule Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final | sub-ToTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Consultation (Schedule H applies to Candidates' Consultation (Schedule B: Expenditures total (Attach Schedule Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (If final WINPAID BILLS (From Schedule D - Attach Schedule D) | sub-ToTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Co.) SUBTRACT TOTAL MONEY SPENT THIS PERK Schedule B: Expenditures total (Attach Schedule Schedule F: Loan Repayments total (Attach Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final "UNPAID BILLS (From Schedule D - Attach Schedule D) **IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche | sub-TOTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Consumption of Campaign Property (A (Schedule H applies to Candidates' Consumption of Candidates' Consum | sub-TOTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Co.) SUBTRACT TOTAL MONEY SPENT THIS PERK Schedule B: Expenditures total (Attach Schedule Schedule F: Loan Repayments total (Attach Schedule Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final "UNPAID BILLS (From Schedule D - Attach Schedule D) "IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule T) - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?) | sub-TOTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |
| Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (A (Schedule H applies to Candidates' Consumption of Campaign Property (A (Schedule H applies to Candidates' Consumption of Candidates' Consum | sub-ToTAL | 1,000.00 11,836.11 10,815.17 1,000.00 20.94 |

Iowans for Van Fossen

CONTRIB

| CONTRIBUTIONS MONEY TAKEN IN | | - |
|---|-----|---|
| (Including candidate's personal funds) | | |
| COMMITTEE NAME (Must be same as on Statement of Organization) | · · | |

| Re. Com | SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|---------|-------------------------------|----------------------|
| | . — | CK THIS BOX IF |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC-IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| NUMBER | · | TO CANDIDATE* (if applicable) | RECEIVED | FUND- RAISER INCOME |
|-------------------------|--|--|---|--|
| CK# ₀₁₀₀₁₉₀₇ | American Legislative Exchange Council 1129 20 Street NW Stc. 500 Washington, DC | | \$911.11 | |
| 6027 CK# 2535 | Deer PAC lowa 666 Grand Ave Stc. 1707 | | 250.00 | |
| 6155 CK# 004549 | Iowans for Tax Relief PAC PO Box209 Muscatine, IA | | 2000.00 | |
| 6096 CK# 2004 | Manufactured Housing PAC 1400 Dean Av. Des Moines IA | | 200.00 | |
| 6063 CK# 2119 | Iowa Dental Assoc. 5530 West Parkway, Ste. 100 Johnston, IA | | 50.00 | |
| CK# 002115 | Credit Union PAC PO Box 10409 Des Moines, IA | | 500.00 | |
| CK# ₅₈₃ | Iowa Restaraunt Assoc. 8525 Douglas Av. Stc. 47 Des Moines, IA | | 100.00 | |
| 6004 CK# 4605 | Associated General Contractors of IA PAC 701 E. Court Av. Des Moines, IA | | 250.00 | |
| CK# 1357 | Craig Patterson 809 S. Little Beaver Dr. Grimes, IA | | 25.00 | |
| 6125 CK# 002668 | Iowa Realtors PAC 1370 NW 114 St. #100 Clive, IA | | 1000.00 | |
| | | SUB-TOTAL e of this schedule) | \$ 5286.11 | |
| | CK#01001907 ID# 6027 CK#2535 ID# 6155 CK#004549 ID# 6096 CK#2004 ID# 6063 CK#2119 ID# 6021 CK#002115 ID# 6400 CK#583 ID# 6004 CK#4605 ID# CK#1357 ID# 6125 CK# | American Legislative Exchange Council 1129 20 Street NW Stc. 500 Washington, DC D# 6027 | American Legislative Exchange Council 1129 20 Street NW Ste. 500 Washington, DC D# 6027 | American Legislative Exchange Council \$911.11 |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| • | • | • | • | | | |
|------------|---------|-------------|---------------|-----------------|----------|-------|
| COMMITTE | E NAME | (Must be sa | me as on Stat | ement of Organi | ization) | ***** |
| lowans for | Van Fos | sen | | | | |

| Rescuesario | SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|-------------|--------------------------|------------------------------|
| | CHE | CK THIS BOX IF NOING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN, A LIST OF 1D NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC 1D NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | VIFFO FUND- RAISEI INCOM |
|--------------------------------|---|--|--|--------------------|-----------------------------------|
| 07/19/07 | ID# 6052 CK# ₃₁₄₈ | Independent Insurance Agents of Iowa PAC 4000 Westown Pkwy. Stc. 200 West Des Moines, IA | | \$250.00 | |
| 07/19/07 | 1D# 6069 CK# 2447 | IIPAC 904 Wainut St. Stc.100 Des Moines, IA | | 100.00 | |
| 07/19/07 | 1D# 6059 CK# 2987 | Iowa Committee of Automotive Retailers 1111 Office Park Rd. West Des Moines, IA | | 100.00 | |
| 07/20/07 | ID# 8251 Ск# ₁₈₁₆ | PRINPAC C/O Shelly Meighan 711 High St. Des Moines, IA | | 500.00 | |
| 07/20/07 | ID# 6070 CK# 3528 | lowa LawPAC 521 E. Locust St. Des Moines, IA | | 100.00 | |
| 08/28/07 | 1D# 6098 CK# 3544 | Iowa Bev PAC 321 E. Walnut St. Stc. 310 Des Moines, IA | | 250.00 | |
| 08/28/07 | ID# 6067 CK# ₃₇₁₉ | Iowa Health PAC 6750 Westown Parkway #100 West Des Moines, IA | | 250.00 | |
| 08/28/07 | ID# CK# ₃₇₅₃ | Steve Ackerson 1634 NW 131 Street Clive, IA | | 100.00 | |
| 09/14/07 | ID# CK# 3535 | Jared/Bridget Davis 5155 Financial Way Mason, OH | | 750.00 | |
| 10/03/07 | 6027 CK# 2621 | Deere PAC Iowa 666 Grand Avc. Ste. 1707 Des Moines, IA | | 500.00 | |
| | | TOTAL (# last page | SUB-TOTAL of this schedule) | \$ 2900.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the *Discrosure law requires carringers committees to decode the relationship of any resource making a commutative of constitution to the third degree of consequinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule A)

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| Iowan for van Fossen |

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS | |
|-------------------------------|------------------------------|--|
| | CK THIS BOX IF NDING FORM | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if.applicable) | AMOUNT RECEIVED | FUNC RAISE INCOM |
|--------------------------------|---|--|--|--|---|
| | ID# | Jamie/Dawn Van Fossen | | | |
| 05/15/07 | CK# | 2802 Middle Rd. | Scif/Wife(Loan) | \$1000.00 | |
| | CNA | Davenport, IA | - Comp (Mic (Dockin) | | |
| 11/27/07 | ск# ₁₀₂₈ | Hanger Orthopedic Group PAC 2 Bethesda Metro Cnt. Ste. 1200 Bethesda MD | | 500.00 | |
| 11/27/07 | 1D# 6058 CK# 4200 | Iowa Chiropractic Society PAC 1605 Ankeny Blvd Ste. 100 Ankeny, IA | | 200.00 | |
| 12/07/07 | ID# CK# 1043 | James/Robin Meyers 6600 Westown Pkwy. West Des Moines, JA | | 375.00 | |
| 12/07/07 | ID# CK# 1047 | Michael Medved 6600 Westown Pkwy. West Des Moines, IA | | 375.00 | |
| 12/14/07 | ID# 8473 Ск# ₂₀₀₇ | Aquila Inc. Employee Fed. PAC 20 W. 9 Street Kansas City, MO | | 200.00 | |
| | ID# CK# | | | | |
| | ID# | | | ······································ | |
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| | | | | | |
| X OK | - appears | in addition to total (H last page | SUB-TOTAL | \$ 2650.00 | |
| | | | 1806.67 | \$ 10,836.11 | |
| wininger Kerrik | או מוד משממת אם המו שעשווו נשתופה | ne third degree of consenguinity (blood relatives) and affinity (relates as candidate, but there is no | tives by | 3 | 3 |
| - 1000 of 11 3000 | | e serile as campione, out mere is no in the relationship column. | Pag | e [—] of | |



| Reset Form | |
|------------|--|

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|-------------------------------|
| | CK THIS BOX IF ENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|---------------------|
| 01/08/07 | iD# CK#Visa | Casey's Genral Store Williamburg,IA | Fundraising Meeting | \$ ^{14.27} |
| 01/16/07 | ID# CK# _{Visa} | Qwest.com | Monthly E-mail, Internet, Fax | 111.60 |
| 01/16/07 | ID# CK# Visa | US Cell.com | Monthly Cell phone | 321.32 |
|)1/29/07 | ID# CK#Visa | Java Station Cafe 1018 Mound St. Davenport, IA | Fundraising Mtg. | 9.03 |
| 01/23/07 | ID# CK# | US Bank 201 W. 2 Street Davenport, IA | Bank Fee | 184.00 |
| 02/14/07 | ID# CK#Visa | Dahls Food 4343 Merle Hay Rd. Des Moines, IA | Fundraising Mtg. | 40.36 |
| 02/18/07 | ID# CK#Visa | Qwest.com | Monthly Internet, Fax, e-mail | 106.80 |
| 02/18/07 | ID# CK# | US Bank 201 W. 2 Street Davenport, IA | Bank Fee | 2.95 |

| 20 | B-10 | λIΜ |
|----|------|--------|
| | | |
| | | |
| | 50 | SUB-1C |

TOTAL (if last page of this schedule)

\$ 790.33 \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | 1 | of B |
|------|---|-------------|



| - | | _ | _ |
|------|------|-------|---|
| Rose | et F | 0 | 7 |
| 1 | | -0149 | |

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|------------------------------|
| | CK THIS BOX IF NOING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowan for Van Fossen

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursoment) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 03/07/07 | ID# CK#Visa | Macaroni Grill 4052 University Ave. West Des Moines, IA | Fundraising Dinner | \$ 74.69 |
| 03/16/07 | ID# CK#Visa | Pizza Hut 2334 Spruce Hills Dr. Bettendorf, IA | Volunteer Mtg. | 25.27 |
| 03/16/07 | ID# CK# Visa | US Cellular.com | Monthly Cell Bill (2 months) | 330.47 |
| 03/16/07 | ID# CK# _{Visa} | Qwest.com | Monthly E-mail, Internet, Fax | 105.83 |
| 03/19/07 | ID# CK#Visa | US Cellular.com | New Cell phone | 420.00 |
| 03/30/07 | ID# CK# | US Bank 201 W. 2 Street Davenport, IA | Bank fees | 332.00 |
| 94/11/07 | ID# CK# _{Visa} | Biaggi's 5990 University Ave. West Des Moines, IA | Fundraising Dinner | 36.39 |
| 4/16/07 | ID# CK# Visa | Qwest.com | Monthly Fax, E-mail, Fax | 105.60 |

| SI | NE | l-T | O | T/ | ۱L |
|----|----|-----|---|----|----|
| | | | | | |

TOTAL (if last page of this schedule)

\$ 1430.25 \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(i).)

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Reset Form

SCHEDULE B (Rev. 07/03)

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

lowans for Van Fossen

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|---|--|---------------------------------------|----------------------|
| | CHECK NUMBER | | | |
| 04/17/07 | ID# CK#Visa | Hilton Hotel Hilton Head, SC | ALEC Spring taskforce Mtg. Hotel | \$ ^{524.37} |
| | ID# | US Bank | Bank Fees | |
| 04/18/07 | CK# | 201 W. 2 Street Davenport, IA | Daux rees | 231.85 |
| | ID# | Quad City Bank & Trust | Bank Fee, Checking Acct. Set up Fee | |
| 06/19/07 | CK# | Bettendorf, IA | | 21.85 |
| | ID# | Digital Locker | Microsoft Office 2007 Software | |
| 06/25/06 | CK# _{Visa} | Microsoft.com | | 149.95 |
| | ID# | James/Dawn Van Fossen | Loan Re-payment (See Schedule F) | |
| 06/12/07 | CK# ₀₀₀₁ | 2802 Middle Rd. Davenport, IA | | 500.00 |
| | ID# | James/Dawn Van Fossen | Loan Re-payment (See Schedule F) | |
| 06/14/07 | CK#0002 | 2802 Middle Rd. Davenport,IA | | 500.00 |
| | ID# | Northwest Airlines.com | Airline Ticket to Philadelphia, PA | |
| 07/02/07 | CK#Visa | | ALEC Summer Mtg. | 284.60 |
| | ID# | Us Celular.com | Montly Cell phone bill (2 months) | |
| 07/05/07 | CK# Visa | |) y p (2 12021m) | 425.97 |
| | | | SIB 1638,59 SUB-TOTAL | \$ 2638.59 |
| | | | TOTAL (If last page of this schedule) | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

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(for Schedule B)



Reset Form

SCHEDULE В (Rev. 07/03)

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) Iowans for Van Fossen

| | CANDIDATE | I AME AND ADDRESS TO WHOM | PURPOSE | AMOUNT |
|--------------------------------|--|--|--|----------------------|
| DATE EXPENDED (MM/DD/YR) | ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | (DESCRIBE TRANSACTION) | EXPENDED |
| 07/23/07 | ID# CK#Visa | Qwest.com | Monthly E-mail, Internet, Fax | \$ ^{108,47} |
| 07/31/07 | ID# CK#Visa | Marriott Hotel Philadelphia, PA | ALEC Summer Mtg. 7 night Hotel stay | 2450,92 |
| 07/01/ 0 7 | ID# CK# 1001 | James Van Fossen 2802 Middle Rd. Davenport, IA | Reimbursement For ALEC Summer Mtg. Registration | 450.00 |
| 07/20/07 | ID# CK# ₁₀₀₃ | Dawn Van Fossen 2802 Middle Rd. Davenport, IA | Reimbursement for July 4th Parade Candy and Ballons | 169.50 |
| 07/31/07 | ID# CK# | Quad City Bank 2118 Middle Rd. Bettendorf, IA | Bank fue | 5.00 |
| 08/01/07 | ID# CK#Visa | M Revak & Co. Tuscon, AZ. | Book | 25.00 |
| 08/13/07 | ID# CK#Visa | US Cellular.com | Monthly Cell bill | 293.00 |
| 08/31/07 | ID# CK# Visa | Staples 5245 Elmore Av. Davenport, IA | Printer Ink, Case of paper, staples, paper clips | 105.78 |
| | | | SUP TOTAL | 1 |

SUB-TOTAL \$ 3607.67

TOTAL (If last page of this schedule)

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | 4 | of | 8 |
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Iowans for Van Fossen

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FOR INSTRUCTIONS. SEE BACK OF FORM



SCHEDULE MONETARY

(Rev. 07/03) **EXPENDITURES**

| EXPENDITURES — MONEY | SPENT FROM | COMMITTEE ACCOUNT |
|----------------------|------------|-------------------|
|----------------------|------------|-------------------|

PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE **CHECK THIS BOX IF** AMENDING FORM COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|----------------------|
| 09/05/07 | ID# CK#Visa | Qwest.com | Internet, Fax, e-mail (2 months) | \$ ^{219.34} |
| 09/06/07 | ID# CK#Visa | Java Station 1018 Mound St. Davenport, IA | Coffee w/ Constituents | 7.53 |
| 09/07/07 | ID# CK# Visa | Hardee's 1715 N. Division Davenport, IA | Fundraising Coffee | 20.53 |
| 09/12/07 | ID# CK# _{Visa} | Okoboji Grill 8481 Birchwood Ct. Johnston, IA | Fundraising Lunch | 31.09 |
| 09/17/07 | ID# CK#Visa | Java Station 1018 Mound St. Davenport, IA | Fundraising coffee | 8.03 |
| 09/28/07 | ID# CK#Visa | Java Station 1018 Mound St. Davenport, IA | Fundraising coffee | 9.03 |
| 09/30/08 | ID# CK# | QC B&T 2118 Middle Rd. Bettendorf, IA | Bank fee | 5.25 |
| 10/01/07 | ID# CK# Visa | The Home Depot 920 Middle Rd. Bettendorf, IA | Yard sign post (2) | 15.99 |

| | | | S | UB-TOTAL | \$ 316.79 | |
|--------|---------|------|---------|-----------|--------------|----------|
| OTAL (| if last | page | of this | schedule) | \$ | <u> </u> |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

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SCHEDULE

В (Rev. 07/03)

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD,

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|---|---------------------|
| 0/02/07 | ID# CK#Visa | Walmart 5811 Elmore Av. Davemport, IA | 512 GB Flash drive | \$ ^{24,48} |
| 0/02/07 | ID# CK#Visa | Java Station 1018 Mound St Davenport, IA | Fundraising Mtg. | 8.03 |
| 0/04/07 | ID# CK# Visa | Kwik Shop 2242 E. 12 St. Davenport, IA | Fuel Fundraising trip DSM and Back (09/12/07) | 57.24 |
| 10/05/07 | ID# CK# _{Visa} | Java Station 1018 Mound Street Davenport, IA | Fundraising Mtg. | 11.87 |
| 0/08/07 | ID# CK#Visa | Rookies Sport Bar/Grill 2818 Brady St. Davenport, IA | Fundraising dinner | 92.13 |
| 10/11/07 | ID# CK#Visa | US Cellular.com | Monthy Cell bill | 309.25 |
| 10/15/07 | ID# CK#Visa | Bricktown Brewry 299 Main St. Dubuque, IA | Fundraising Dinner | 100.50 |
| 10//16/07 | ID# CK# Visa | Qwest.com | Internet, fax, e-mail | 124.70 |

| SUB-TOTA | ١ | ļ |
|----------|---|---|
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\$ 728.20

TOTAL (if last page of this schedule)

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SCHEDULE

(Rev. 07/03)

MONETARY **EXPENDITURES**

CHECK THIS BOX IF **AMENDING FORM**

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| DATE ID NUMBER EXPENDITURE EXPENDED (if applicable) (Disbursement) WAS MADE (MM/DD/YR) AND PAC CHECK NUMBER | | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED | | |
|---|--------------------------------|--|---|------------------|--|
| 10/17/07 | ID# CK#Visa | Java Station 1018 Mound St. Davenport, IA | Constituent Mtg. | \$ 7. 5 7 | |
| 10/18/07 | ID# CK#Visa | Cell Bill | 655.97 | | |
| 10/31/07 | ID# | QC Bank & Trust 2118 Middle Rd. Bettendorf, IA | Bank Fee | 5.25 | |
| 11/29/07 | ID# CK#Visa | Staples 5245 Elmore Av Davenport, IA | Printer and fax ink | 104,72 | |
| 11/30/07 | ID# CK# | QC Bank & Trust 2118 Middle Rd. Bettendorf, IA | Bank fee | 5.25 | |
| 12/03/07 | ID# Java Station Constituent M | | Constituent Mtg. | 7.53 | |
| 12/07/07 | ID# CK#Visa | Marriott Wardman Pk. Washington, DC | ALEC States & Nation Policy Summit (2 nights stay) | 609.14 | |
| 12/13/07 | ID# CK# Visa | Amoco Oil 6300 Hickman Rd Widsor Heights, IA | Fuel Fundraising trip; Urbandale and back. | 54.02 | |

SUB-TOTAL \$ 1449.45 (

TOTAL (if last page of this schedule)

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EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
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COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Van Fossen

| DATE EXPENDED | CANDIDATE 1D NUMBER (if applicable) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|------------------|---|--|--|--------------------|
| (MM/DD/YR) | AND PAC CHECK NUMBER | | | |
| 12/14/07 | ID# | US Cellular.com | Monthly Cell bill | |
| | CK#Visa | | | \$ 296.50 |
| 12/14/07 | ID# CK#Visa | United State Postal Service (USPS) Bettendorf, IA | Postage Stamps | 82.00 |
| | ID# | Target | 400 Christmas cards | |
| 12/14/07 | CK# Visa | 5225 Elmore Av. Davemport, IA | The Control of the Co | 129.06 |
| | ID# | Ramada Inn | 1 Night Stay, Fundraiser Mtg. | |
| 12/17/07 | CK# _{Visa} | Clive, IA | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 53.71 |
| | ID# | Starting Line | SC Republican Caucus Mtg. | |
| 12/17/07 | CK#Visa | 217 Brady St. Davenport, IA | A TOP WO LOCAL OF GOOD 172.6 | 26.02 |
| 12/18/07 | ID# | USPS | Postage Stamps | |
| -2/ 10/U/ | CK#Visa | Bettendorf, IA | - • | 32.80 |
| 2000 | !D# | Qwest.com | Internet, E-mail, Fax | |
| 12/20/07 | CK#Visa | | • | 258.55 |
| 2/21/07 | ID# | QC Bank & Trust | Bank fee | |
| 2/31/07 | CK# | 2118 Middle Rd. Bettendorf, IA | | 5.25 |

S/B 10,845,17 SUB-TOTAL

3-TOTAL \$ 883.89

TOTAL (If last page of this schedule)

10,815,17

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| Page | 8 | of | 8 | |
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| OMMITTEE NAME(Must be same as on Statement of Organization) Iowans for Van Fossen | Reset Form | SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
|---|------------|-------------------------------|-------------------------------|
| IOTE: This schedule reports money loaned to the committee which is deposited in the committee a OTAL UNPAID LOANS FROM LAST REFORTING PERIOD \$ $\frac{0.00}{0.00}$ | account. | CHECK 1 | THIS BOX IF IG FORM |

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E -- In-land Contributions.)

| DATE RECEIVED (MM/DD/YR) | Ned. Include loans from candidate's personal ful NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMO REP |
|--------------------------------|--|--|-------------------|-------------------------|--|--|-------------|
| 05/15/07 | James/Dawn Van Fossen 2802 Middle Rd. Davenport, IA | Self/Wife | 1000.00 | 06/12/07 | James/Dawn Van Fossen 2802 Middle Rd. Davenport, IA | Self/Wife | \$ 500.0 |
| · | | | | 06/14/07 | James/Dawn Van Fossen 2802 Middle Rd. Davenport, IA | Self/Wife | 500.0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

TOTAL (PART I)

s 1000.00

TOTAL CASH REPAYMENTS (PART II)

s 1000.00